# RELIGIOUS STUDIES SYLLABUS



**GRADE 9 2020** 





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# **ACKNOWLEDGEMENTS**

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# 1. INTRODUCTION TO THE GRADE 9 RELIGIOUS STUDIES SYLLABUS

The Grade 9 Religious Studies syllabus builds on knowledge and skills acquired in the previous grades, whilst introducing some new concepts and content appropriate to the age of a learner at this level. This syllabus draws its content from the seven dimensions of religion; namely:

practical and ritual; experiential and emotional; narrative or myths; doctrinal and philosophical; ethical and legal; social and institutional; and material.

The syllabus is intended to develop a learner spiritually, morally, and socially. The kind of knowledge that is imparted enables a learner to have good relationship and respect for God and other human beings. Finally, it equips learners with the necessary skills, values and attitudes that will allow them to lead constructive lives in the modern world.

## 2. SYLLABUS AIMS

# The Religious Studies Syllabus aims to:

- develop religious awareness and appreciation of religious diversity;
- reflect on religious responses to contemporary issues;
- develop and enquire critical approach to the study of Biblical texts and the ideas they contain and the ways they may be interpreted;
- recognize and appreciates the contribution of religion in the formation of patterns of beliefs and behavior;
- develop positive attitudes to social behavior and the skills for coping with life challenges; and
- develop a range of transferable skills and attitudes.

# 3. ORGANISATION OF THE SYLLABUS

This syllabus is organised around themes and sub-themes. The scope and content of each topic is presented as an overview and Activity Plan. The syllabus **Overview** gives a summary of all the Learning Outcomes to be covered in the syllabus while the **Activity Plan** provide guidance on how to teach the Learning Outcomes and Concepts, promote skills, values and attitudes which learners are expected to have acquired after completing the syllabus. Some objectives also express attitudes and values that are required for nurturing the learner as a responsible citizen of Lesotho. The Activity Plan also provide information on suggested learning experiences/activities, Assessment Strategies and resources.

# 4. ASSESSMENT OBJECTIVES

There are **two** assessment objectives in this syllabus, these are:

# i. Assessment Objective 1 (AO1)

Describe and explain using knowledge and understanding.

# ii. Assessment Objective 2 (AO2)

Use evidence and reasoned argument to express and evaluate personal responses, informed insights and different viewpoints on religious and contemporary issues.

## 5. SCHEME OF ASSESSMENT

The syllabus is assessed by **two** written examination papers. All candidates will take both papers. Questions on both papers are drawn from the whole syllabus.

# **Paper 1:** Short answer questions 1 hour 15 minutes.

Candidates answer all questions in three sections of the paper and write their answers on the question paper in the space provided. The paper will assess Assessment Objective 1.

Total marks: 60

The paper consists of three sections. The questions will be drawn from the whole syllabus.

**Section A:** What is Religion?

2 questions, 5 marks each question.

**Section B:** Luke's Gospel and Acts of the Apostles (1-21:15).

(Questions may contain quotations from the set texts).

8 questions, 5 marks each question.

**Section C:** Religion in Society.

2 questions, 5 marks each question.

# Paper 2: Essay questions 2 hours

Candidates answer two questions from section A and two questions from section B and one other from either section A or section B.

The paper will assess Assessment Objective 1 and Assessment Objective 2.

Total Marks 90.

There are eight essay questions. Candidates answer five questions. Questions will be drawn from Topics 2 and 3 of the Syllabus.

The paper has two sections.

**Section A:** Four questions based on:

Topic 2.1: The life and teaching of Jesus through a study of Luke's gospel.

Topic 3: Religion in Society.

# **Section B:** Four questions based on:

Topic 2.2: The life and development of the early church through a study of the Acts of the Apostles (Acts 1-21:15).

Topic 3: Religion in Society.

All questions are worth 18 marks each.

# a. WEIGHTING OF ASSESSMENT OBJECTIVES.

PAPER 1		
ASSESSMENT OBJECTIVES	MARKS	WEIGHTING
AO1 – Describe and explain using knowledge and understanding.	60	40%
AO2 – Use evidence and reasoned argument to express and evaluate personal responses, informed insights and different viewpoints on religious and contemporary issues.	-	-
TOTAL MARKS	60	40%

PAPER 2		
ASSESSMENT	MARKS	WEIGHT
AO1 – Describe and explain using knowledge and understanding.	30	20%
AO2 – Use evidence and reasoned argument to express and evaluate personal responses, informed insights and different viewpoints on religious and contemporary issues.	60	40%
TOTAL MARKS	90	60%

# GRADE 9 RELIGIOUS STUDIES SYLLABUS OVERVIEW

# Learning Outcomes: at the end of Grade 9 learners should be able to:

- 1. demonstrate understanding of the power of God through miracles.
- 2. interpret the teaching of Jesus through parables.
- 3. demonstrate importance of faith in God.
- 4. explain importance of religious rites of passage.
- 5. observe religious festivals with understanding.
- 6. explain experiences of people when encountering the power of God.
- 7. differentiate between religious institutions.
- 8. respect religious laws and social rules.
- 9. understand the importance of paying tax.
- 10. perform seven works of charity.
- 11. demonstrate understanding of the divinity and humanity of Jesus.

# GRADE 9 RELIGIOUS STAUDIES SYLLABUS ACTIVITY PLAN.

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
demonstrate     understanding	<b>Concepts</b> miracle	• Learners find out the meaning of miracle.	search information on the meaning of miracle.	Bible.
of the power of God through miracles.	Types of miracles:     nature.     healing.     exorcism.  Raising the dead.  Miracles:     crossing the Red Sea.     the Bronze Snake.     the man with an evil spirit.     the death of Lazarus.	<ul> <li>Teacher explains four types of miracles.</li> <li>Learners read the following miracles: the crossing of the Red Sea, the bronze snake, the man with the evil spirit and the death of Lazarus from Exodus 14:1-31, Numbers 21:4-9, Luke 4:31-37, John11:1-4.</li> <li>Teacher and learners discuss different miracles above.</li> <li>Teacher and learners interpret the above miracles.</li> <li>Learners share experiences of the miracles they know.</li> </ul>	explain four types of miracles.  interpret the stated miracles.  share experiences of the miracles they know.	Commentary.

Skills
Discussion.
Interpretation.
Values and attitudes
Awareness.
Sharing.

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
2. interpret the teaching of Jesus through parables.	Purpose of parables.  Types of parables: Kingdom Prayer Riches Love and forgiveness	<ul> <li>Leaners find out why parables were used in Jesus teachings.</li> <li>Teacher and learners discuss the purpose of parables in Jesus' teaching.</li> <li>Teacher explains different types of parables.</li> <li>Learners read the following parables: the parable of sower, the prodigal son, the Pharisee and tax and the rich fool</li> </ul>	seek information on the usage of parables in Jesus' teaching.  outline the purpose of parables in Jesus teaching.  explain different types of parables.  interpret the above	Bible Commentary.

Parables: Parable of the sower Prodigal son	from Luke 8:4-15, Luke15:11-32, Luke18:9- 14, Luke 12:16-21.  • Teacher and learners interpret the above parables.  parables.  state the moral lesson in each parable.  role play the stated
Pharisee and tax.  Collector The rich fool.	<ul> <li>Teacher and learners discuss the moral lesson in each parable.</li> <li>Teacher and learners teaching.</li> </ul>
Skills Interpretation Role play  Values and Attitudes Awareness	discuss the purpose of parables in Jesus' teaching.  • Learners role play any of the parables above.

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	teacher should assess learner's ability to:	Suggested resources
3. demonstrate importance of faith to God.	Faith. Call. Covenant.  The call of:     Abraham.     Story of flood  The covenant between God and:     Noah.     Abraham.  Importance of faith.  Skills Discussion. Analysis.	Learners define the concepts of faith, covenant and call.  Learners read about the story of flood in Genesis 9-22  Teachers and learners analyse the story of flood.  Learners read about the call of Abraham in Genesis 12:1-9.  Teachers and learners analyse the call of Abraham.  Learners read about the covenant between God and Noah in Genesis 9: 1-17 and the one between God and Abraham in Genesis 15 & 17.  Learners share experiences of the covenant/agreement they undertook or came across.  Teacher and learners discuss the importance of	analyse the call of Abraham.  share experiences of the covenant/agreement they undertook or came across.  describe the importance of faith.	Bible.  Commentary.

	faith.	
Values and Attitudes		
Awareness.		
Sharing.		

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
4. explain importance of religious rites of passage.	Concepts Rites of passage: Purification Presentation	<ul> <li>Learners define the following rites of passage: purification, presentation and baptism.</li> <li>Teacher consolidate the</li> </ul>	define the following rites of passage: purification, presentation and baptism.  explain the significance of	Bible. Commentary.
	Baptism.  The importance of religious rites of passage	<ul> <li>meanings.</li> <li>Learners read about purification, presentation and Baptism from Leviticus12:1-8, 1Samuel</li> </ul>	baptism.  explain the importance of three rites of passage.	
	<b>Skills</b> Discussion. Roleplay.	19-28, Luke2:22-24 and Matthew 3:13-17.  • Teacher and learners discuss the three texts.  • Teacher explain the		

Values and Attitudes Awareness	significance of baptism.  Teacher and learners explain the importance of three rites of passage.  Learners roleplay baptism as a rite.	
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Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
5. observe religious	Concepts	Learners differentiate	differentiate between	Bible.
festivals with	Feasts.	between feasts and	feasts and festivals.	
understanding.	Festivals.	festivals.		Commentary.
	Three Jewish festivals:	<ul> <li>Learners list the festivals</li> </ul>	describe three Jewish	
	Passover;	they know.	Festivals.	
	Harvest; and	<ul> <li>Learners read about</li> </ul>		
	Shelter.	Passover, harvest and shelter festivals from Exodus	relate three Jewish festival to their lives.	
	Importance of three	12:1-15, 23:14-19, Leviticus	to their lives.	
	Jewish festivals.	•		
	Jewish restivals.	23:5-14, 15-22, 33-44.		
	a	Teacher and learners		
	Skills	discuss three Jewish		
	Discussion	Festivals.		
	Application	Learners relate three Jewish		
		festival to their lives.		

Values and Attitudes		
Awareness		

Learning Outcomes: At the end of grade 9, learners should be able to:		Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
6. explain experiences	Concepts	• Learners read the	describe the call of Moses,	Bible.
of people when	The call of Moses	following texts: the call of	the mission of the prophet	Commentary.
encountering the	The mission of the	Moses, the mission of the	Jonah, the transfiguration of Jesus and Saul's	
power of God.	prophet Jonah	prophet Jonah, the transfiguration of Jesus	of Jesus and Saul's conversion.	
	The transfiguration of	and Saul's conversion	Conversion.	
	Jesus	from: Exodus 3:1-23, 4:1-	role play any of these	
		17, Johan 1:1-17, 3:1-10,	texts: the call of Moses,	
	Saul's conversion	Luke 28-36, Acts 9:1-9.	the mission of the prophet	
		• Teacher and learners	Jonah, the transfiguration	
	Skills	discuss the above texts.	of Jesus and Saul's	
	Discussion	Leaners role play any of the	conversion.	
	Role play	above texts.		
		• Learners comment from the	comment on the call of	
	Values and Attitudes	four incidents.	Moses, the mission of the	
	Awareness		prophet Jonah, the	
			transfiguration of Jesus and	
			Saul's conversion.	

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	teacher should assess learner's ability to:	Suggested resources
7. differentiate	Concepts	• Learners define the concepts	_	Bible.
between religious	Religious	of church and synagogue	and synagogue.	Commentary.
institutions.	institutions:     synagogue; and church  Functions of religious institutions.  Skills Discussion	<ul> <li>with reference to Acts 2: 41-47.</li> <li>Teachers and learners consolidate the meaning of church and synagogue.</li> <li>Learners state functions of church and synagogues with reference to the following texts: Luke 4: 16-19, 4: 31; Acts 2: 43-47, 3: 1-10, 5: 5-25, 11:</li> </ul>	state functions of church and synagogues.  list services rendered by church in their communities.  differentiate between church and synagogue.	
	Values and Attitudes	27-30, 15: 1-21.		
	Awareness	<ul> <li>Learners list services         rendered by church in         their communities.</li> <li>Teacher and learners         discuss functions of church         and synagogue.</li> <li>Learners differentiate</li> </ul>		

between church and	
synagogue.	

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	experiences.	teacher should assess learner's ability to:	Suggested resources
8. respect religious laws and social	Concepts Rules at:	<ul> <li>In groups, learners discuss rules that governs them at</li> </ul>	list rules that govern households and different	Bible
rules.	Household clubs	their households and different clubs.	clubs.	Commentary.
	Classroom School Village	<ul> <li>Teacher and learners discuss household and club rules.</li> <li>In groups, learners state</li> </ul>	state rules that govern them at their classroom and school.	
	The ten commandments The importance of obeying laws and rules	rules that govern them at their classroom and school.  Teacher and learners	them at their villages.	
	Consequences of disobeying laws and rules	discuss classroom and school rules.  In groups, learners state rules that govern them at	state the Ten Commandments  categorise the Ten	
	<b>Skills</b> Discussion.	their villages.  Teacher and learners	Commandments.	
	Analysis.	discuss village rules.  • Learners read the ten	analyse the Ten Commandments.	

Values and Attitudes	commandment from Exodus
Awareness.	20:1-20. describe the importance of
Obedience.	Teacher and learners obeying laws and rules.
Respect.	categorise the Ten share experiences of
Sharing.	Commandments. incidents of obeying and
	Teacher and learners disobey laws and rules.
	analyse the Ten describe consequences of
	Commandments. disobeying laws and rules.
	Teacher and learners
	discuss the importance of
	obeying laws and rules.
	Learners share experiences
	of incidents where they
	obey and disobey laws and
	rules.
	Learners describe
	consequences of disobeying
	laws and rules.

Learning Outcomes: At the end of grade 9, learners should be able to:	values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	
9. understand the importance of paying		Learners list different forms of tax.	state different forms of tax.	Bible.
tax.	sales; and	Teacher and learners	describe functions of	Commentary.

Ι .		l: C C .	
income.		discuss forms of tax.	both civilian and temple
	•	Learners read the following	taxes.
Stories of paying tax:		stories on tax: the question	
civilian tax; and		about paying tax, the	state the consequences of
temple tax.		Temple tax from	not paying tax.
		Mark12:13-17, Matthew	
Functions of civilian and		17:24-27.	
temple taxes.	•	Teacher and learners	
		discuss two texts on tax.	
Consequences of not	•	Learners state the functions	
paying tax.		of both civilian and temple	
		taxes.	
Skills	•	Teacher and learners	
Discussion.		discuss the functions of	
		taxes.	
Values and Attitudes	•	Learners state the	
Awareness.		consequences of not paying	
		both taxes.	
	•	Teacher and learners	
		discuss the consequences	
		of not paying tax.	

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	Suggested learning experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
10. perform seven works of charity.	Concepts Seven works of charity: Feed the hungry Give drink to the thirsty Cloth the naked Bury the dead Shelter the traveler Comfort the sick Ransom the captive  Skills Discussion Teamwork  Values and attitudes. Awareness. Sharing.	<ul> <li>Learners explain the concepts of charity.</li> <li>Teacher and learners discuss seven works of charity.</li> <li>Teacher and learners make reference to these Biblical texts: Proverbs 22:9; Isaiah 55:1, 58:10; 2 Kings 4:42-44; Matthew 14: 15-21, 25:35-36; Luke 3:11, 9:12-17; John 6:35, 7:37-39; Revelation 26:6, 22:17; Tobit 1:17-19 that support seven works of charity.</li> <li>In groups or individually learners select works of charity to be undertaken in their communities.</li> <li>In groups or individually learners volunteer to do works of charity in their communities.</li> <li>In groups or individually learners volunteer to do works of charity in their communities.</li> <li>In groups or individually learners share their</li> </ul>	charity.  select works of charity to be undertaken in their communities.  execute works of charity in their communities.  share their experiences of working for their	Bible. Commentary.

	experiences of working for	
	their communities.	

Learning Outcomes: At the end of grade 9, learners should be able to:	Concepts, skills, values and attitudes.	experiences.	What to assess: a teacher should assess learner's ability to:	Suggested resources
demonstrate understanding of the divinity and humanity of	Concepts Divinity. Humanity.	<ul> <li>Learners define the concepts of divinity and humanity.</li> </ul>	explain the concepts of divinity and humanity.	Bible. Commentary.
Jesus.	The annunciation of the birth of Jesus. The birth of Jesus.  Skills	<ul> <li>Teacher consolidated the meanings of two concepts and explain both concepts.</li> <li>Learners read the story of the annunciation of the</li> </ul>	describe the annunciation of the birth of Jesus.  comment on the annunciation of the birth of	
	Discussion. Role play.	birth of Jesus in Luke1:26- 38 • Teacher and learner	Jesus.  comment on the birth of	
	Values and Attitudes Awareness.	discuss the story of the annunciation of the birth of Jesus.  • Learners read the story of the birth of Jesus in Luke 2: 1-2.  • Teacher and learners	Jesus.  role-play the annunciation and birth of Jesus.  describe the birth of Jesus.	

	birth of Jesus.	



# LESOTHO GENERAL CERTIFICATE OF **SECONDARY EDUCATION**

Military and a State
Kingdom of Lesotho Ministry of Education and Training

Candidates answer on the Question Paper.  No Additional Materials are required.					
RELIGIOUS STUDIES Specimen Paper 1			0186/1 1 hour 15 minutes Marks 60		
CENTRE NUMBER		CANDIDATE NUMBER			
CANDIDATE NAME					

# **READ THESE INSTRUCTIONS FIRST**

- 1. Write your Centre number, candidate number and name on all the work you hand in.
- 2. Use the spaces provided on the question paper to answer the questions in the space provided.
- 3. Write in dark blue or black pen.
- 4. Do not use staples, paper clips, highlighters, and glue or correction fluid.
- 5. Answer all questions in each section.
- 6. Where there are differences in quotations from the Bible, RSV indicates Revised Standard Version, NIV indicates New International Version.
- 7. The number of marks is given in brackets [ ] at the end of each question or part question.

# SECTION A (10 marks)

# **RELIGION AND SCRIPTURE**

All questions must be answered.

Each question carries 5 marks.

1.		
a)	Explain what is meant by theistic religion.	
		••••
		• • • •
		[3]
b)	Give <b>two</b> types of theistic religions.	
i		
ii		[2]
2.		
a)	State <b>two</b> characteristics of religion.	
i		
ii		[2]
b)	Explain why religion is important in human life.	
ĺ		
		 [3]

# SECTION B (40 marks)

**The Gospel of Luke**Answer all questions.
Each question carries 5 marks.

3.	
a)	Give two reasons why it was difficult for Zechariah and Elizabeth to have a child.
j	i
ii	i[2]
b)	Explain why Zechariah's child was important in Luke's Gospel.
	[3]
4. a)	State evidence that Jesus came from a poor family.
u)	state evidence that result came from a poor raining.
	[2]
b)	Explain the significance of Jesus' answer to his parents when he was lost in the Temple.
	[3]
5.	
a)	Give the names of <b>two</b> tax collectors whom Jesus befriended.
11	i[2]
<b>h</b> )	Explain why the tax collectors were despised by their fellow Jews.
U)	
	[3]
6.	[9]

a)	Explain why Jesus took pity on the Widow of Nain.
	[3]
b)	State what the people said when they witnessed this miracle of the Widow of Nain.
	[2 <sup>-</sup>

# THE ACTS OF THE APOSTLES (ACTS 1–21:15).

١.		
a)	Sta	ate two charges brought against Stephen.
j	i.	
i	i.	[2]
b)	Ex	splain the significance of Stephen's death for the early church.
	•••	
	•••	[3]
8.	Ev	valoin why the Council of Issuedom set
a)		aplain why the Council of Jerusalem sat.
	•••	
	•••	
	•••	[3]
b)	Sta	ate <b>two</b> decisions taken at the Council of Jerusalem.
i	i.	
i	i.	[2]
9.		
	At	Ephesus, there was a riot.
i	i.	Name the man who caused the riot.
		[1]
i	:	State the occupation of the man who caused the riot.
1.	ι.	-
		[1]
b)	Ex	aplain why there was a riot.
		· · · · · · · · · · · · · · · · · · ·
	- •	
	•••	
	• • •	[3]

10.	
a)	State how Paul raised to life the young man who fell from the third storey in Troas.
	[2]
b)	Explain what is learnt about worship in the early church from this story of the young man
	who was raised to life.
c)	
	[3]

# SECTION C (10 marks)

# Religion in Society.

All questions must be answered.

Each question carries 5 marks.

**RSV** "You shall love the Lord your God with all your heart and with all your strength, and with all your mind; and your neighbour as yourself". (Luke 10:27).

<ul><li>i. State the question that the teacher of the law ask Jesus in order to justify him</li></ul>			
	[1]		
ii.	State who ignored the robbed man according to this text.		
	[1]		
b) Ide	entify one local community organization as an example of a Good Samaritan.		
Give	reasons for your answer.		
	Local community organization[1]		
	Reasons.		
	[2]		
12.	"But a man named Ananias with his wife Sapphira sold a piece of property." (Acts 5:1).		
a) i.	State what Ananias did with the money.		
1.	[1]		
ii.	State what Peter said to Ananias about his behaviour.		
	[1]		
b) E	xplain the lessons that can be drawn about dishonesty from this story.		
••			
	[3]		



# LESOTHO GENERAL CERTIFICATE OF SECONDARY EDUCATION MARK SCHEME FOR THE SPECIMEN PAPER FOR THE 2015 LGCSE

# **EXAMINATIONS**

## FOR THE GUIDANCE OF TEACHERS

ECol is publishing the mark schemes for the specimen papers for the 2015 LGCSE examinations.

These mark schemes are published as an aid to teachers and candidates, to indicate the requirements of the examination. They show the basis on which Examiners award marks.

# Religious Studies Paper 1 0186/1 Maximum raw mark 40

Mark schemes must be read in conjunction with the question papers and the report on the examination.

ECol will not enter into discussions or correspondence in connection with these mark schemes.

# **SECTION A**

## **Religion and Scriptures**

**1.** (a) Religions in which the holy is conceived of as a God or groups of gods, or spirits personally involved in the life of human beings

(A simple statement 1 mark, with some development 2 marks, further amplification 3 [3]

**(b)** Take any 2 from: Christianity, Islam, Judaism, Bahai Faith, Hinduism

[2]

marks

**2.** (a) Take any 2 from: The holy/sacred/beliefs/ethical codes/rituals

[2]

**(b)** Moral guidance/life fulfillment/Offers world view/sense of belonging/unity Explains the mysteries of life/meaning of life

(A simple statement 1 mark, with some development 2 marks, further amplification 3 marks) [3]

## **SECTION B**

# The Gospel

**3.** (a) advanced in years

Elizabeth was barren [2]

(b) His birth is announced by the angel, Cousin of Jesus, prepared the way for the coming of Jesus, baptized the people, preached baptism of repentance, foretold the coming of Jesus, baptized Jesus

(A simple statement 1 mark, with some development 2 marks, further amplification 3 marks. [3]

- **4.** (a) Take any 2 from: Offering two young pigeons or turtledoves instead of a sheep/one year old lamb could not afford an inn (born in a stable) was the son of a carpenter. [2]
  - b) Jesus was surprised that his parents did not know where to find him, his answer was mature beyond his years, he referred to the Temple as his Father's house which indicates that he perhaps already knew his identity/mission

A simple statement 1 mark, with some development 2 marks, further amplification 3 marks

- **5.** (a) Answers should include: Levi/Matthew Zacchaeus [2]
  - b) Collected more than it was required by the law (dishonest), collected taxes for the enemies of their own people, collaborated with the Romans, despised because they did not keep the Law of Moses, travelled in gentile lands, collected taxes for the enemies of their own people

A simple statement 1 mark, with some development 2 marks, further amplification 3 marks

**6.** (a) She would have no one to support her, neighbours would regard her as a childless widow who had lost God's favour, she would be an outcast

A simple statement 1 mark, with some development 2 marks,

further amplification 3 marks [3]

(b) "A great Prophet has risen among us.

# God has visited his people." [2]

## The Acts of the Apostles

7. (a) Uttered blasphemies against Moses (Mosaic law)

Spoke blasphemies against God (Temple) [2]

- (b) Severe persecution arose and disciples fled out of Jerusalem spreading the word of God on their way and where they settled, conversion of gentiles in significant numbers, belief became stronger, people were willing to die
- A simple statement 1 mark, with some development 2 marks, further amplification 3 marks.

[3]

**8.** (a) To resolve an argument on whether to circumcise Gentiles

Paul and Barnabas were concerned about the obstacles that were being put for gentiles to become Christians. Some Jews had been causing trouble saying the gentiles had to be circumcised and keep the Law of Moses. Paul and Barnabas took the matter to the Council

A simple statement 1 mark, with some development 2 marks, further amplification 3 marks [3]

(b) Take any 2 from: To abstain from

Meat sacrificed to idols/pollution of idols

Unchastity/sexual immorality

Meat that is strangled/strangled animals' blood.

[2]

**9.** (a) (i) Demetrius

(ii) Silversmith [2]

- (b) Paul's message of one God threatened the silversmiths because they made idols for pilgrims. They were in danger of losing tourists. Demetrius said that they were in danger of losing their good name and their trade and the Temple of Artemis was also threatened A simple statement 1 mark, with some development 2 marks, further amplification 3 marks [3]
- **10.** (a) Paul went down and bent over him, and embracing him said, "do not be alarmed for his life, is in him" [2]

**Note:** 1 Mark for what he did and 1 mark for what he said to the people

- (b) They gathered in their homes for worship after work (it was late) broke bread together, prayed together, preaching was dominant, because one would be allowed to prolong his speech like Paul did
- A simple statement 1 mark, with some development 2 marks,

further amplification 3 marks [3]

## **SECTION C**

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- **11.** (a) (i) "Who is my neighbour?"
  - (ii) The Levite/the priest
- (b) Beautiful gate/Mamochochoko organization, Mantsase Orphanage Childrens' Home etc.

Candidates are likely to give an example and explain it's work

A simple statement 1 mark, with some development 2 marks,

further amplification 3 marks

[3]

- 12. (a) (i) He kept part of the proceeds, gave rest to apostles
  - (ii) Ananias lied to Holy Spirit/lied to God/Satan filled his heart
  - (b) Dishonesty does not pay (death)

[2]

Dishonesty compromises ones integrity

It disrupts harmonious relationships

The truth will always come out

A simple statement 1 mark, with some development 2 marks, further amplification 3 marks. [3]



# LESOTHO GENERAL CERTIFICATE OF SECONDARY EDUCATION

RELIGIOUS STUDIES 0186/2

Specimen Paper 2

Marks 90 2 hours

Additional materials: Answer Booklet/Paper

## READ THESE INSTRUCTIONS FIRST

Write your Centre Number, candidate number and name on all the work you hand in.
Use the Answer Booklet provided, to answer the questions.
Write in dark blue or black pen.

Do not use staples, paper clips, highlighters, and glue or correction fluid.

There are **TWO** sections A and B. Answer **TWO** questions from Section A and **TWO** questions from Section B and **ONE OTHER**, from either Section A or Section B.

Your answers should be in continuous prose.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of 3 printed pages and 1 blank pages



**Examinations Council of Lesotho** 

[TURN OVER

# Section A

# The Life and teaching of Jesus through a study of Luke and Religion in Society

- 1. (a) Describe what happened when Mary was told about the forthcoming birth of Jesus.
- [6] **(b)** Discuss the religious values which have been learned from this passage. [12]
- 2. (a) Give an account of the woman who touched the fringe of Jesus' garment (cloak). [6]
  - (b) Assess how people's attitude today differs from that of Jesus towards sick people. [12]
- (a) Relate the parable of the Unjust Judge. [6]